



I. Trust The _____ Of The Bible

¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be complete, equipped for every good work. 2 Timothy 3:16-17

II. Trust The _____ In The Bible

Egalitarian and Complementarian interpretations of redemptive history:

A. _____

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth." ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. Genesis 1:26-27

- Egalitarianism: Equality in essence and in role.
- Complementarianism: Equality in essence, difference in role.

What Does It Mean To Be Created "In The Image Of God?"

- The _____ aspect: *what we are.*
- The _____ aspect: *what we're called to do.*
- The _____ aspect.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

¹⁸Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

Genesis 2:15-25

B. The _____

To the woman [God] said, "I will surely multiply your pain in child-bearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.

Genesis 2:16

- Egalitarianism: Sin _____ conflict in roles
- Complementarianism: Sin _____ previously held roles

C. _____ in Christ

He is the image of the invisible God, the firstborn of all creation. Colossians 1:15

There is no male and female, for you are all one in Christ Jesus. Galatians 3:28

- Egalitarian: There are no distinctions between men & women. Mutual _____ is the rule.
- Complimentarian: Christ's work doesn't _____ roles, it redeems them.

⁷*The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple; ⁸the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.* Psalm 19:7-8

Biblical Manhood and Womanhood Course Outline

April 6:	Introduction: Egalitarianism and Complementarianism
April 13:	Biblical Masculinity Part I
April 20	Missions Conference
April 27:	Biblical Masculinity Part II
May 4:	Biblical Femininity Part I
May 11:	Biblical Femininity Part II
May 18:	BM&W in the Home Part I
May 25:	BM&W in the Home Part II
June 1:	BM&W in the Church