

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

16That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." 19He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21fully convinced that God was able to do what he had promised. 22That is why his faith was "counted to him as righteousness," 23But the words "it was counted to him" were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

| | To The the law but through the righteousness of faith. |
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| ¹⁷ This is what I mean: annul a covenant previ void. ¹⁸ For if the inher | the law, which came 430 years afterward, does not iously ratified by God, so as to make the promise itance comes by the law, it no longer comes by it to Abraham by a promise. Galatians 3:17-18 |
| II The | Of The |
| A. It | on grace promise may rest on grace |
| B. It is | by faith ne who shares the faith of Abraham |

| C. It as it is written, "I | to the nations have made you the father of many nations"— |
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| multitude of nation but your name sh multitude of nation | enant is with you, and you shall be the father of a ons. ⁵ No longer shall your name be called Abram, hall be Abraham, for I have made you the father of a ons. ⁶ I will make you exceedingly fruitful, and I will tions, and kings shall come from you. Genesis 17:4-6 |
| in the presence | what is dead of the God in whom he believed, who gives life to the existence the things that do not exist. |
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| III. The | For The |
| | For The for our trespasses and raised for our justification. |
| who was delivered up | |
| who was delivered up "Whoever believes in | for our trespasses and raised for our justification. |
| who was delivered up "Whoever believes in | for our trespasses and raised for our justification. |