

: Walk In
What shall we say then? Are we to continue in sin that grace may bound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you ot know that all of us who have been baptized into Christ Jesus were aptized into his death? <sup>4</sup> We were buried therefore with him by baptism into eath, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.
I: Walk In
For if we have been united with him in a death like his, we shall certainly be nited with him in a resurrection like his. <sup>6</sup> We know that our old self was rucified with him in order that the body of sin might be brought to nothing, to that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has een set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will ever die again; death no longer has dominion over him. <sup>10</sup> For the death he ied he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So ou also must consider yourselves dead to sin and alive to God in Christ esus.
II: Walk In
Let not sin therefore reign in your mortal body, to make you obey its assions. <sup>13</sup> Do not present your members to sin as instruments for nrighteousness, but present yourselves to God as those who have been rought from death to life, and your members to God as instruments for ghteousness. <sup>14</sup> For sin will have no dominion over you, since you are not nder law but under grace.
Last Thought: "Behold, now is the favorable; behold, now is the of salvation."